In these cases, the design and scale will influence the final outcome. The house was designed to take advantage of the views from the sloping bush site. The final plan, turned to take advantage of the sun and the views from the sloping bush site.
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In his curatorial brief for the 14th International Architecture Biennale, Venice, Rem Koolhaas challenged the National Pavilions to respond to a single theme: Absorbing Modernity: 1914–2014.

The idea was that by recounting their histories of the last 100 years, the National Pavilions would cumulatively illustrate the development of a global modernist architectural aesthetic and at the same time, the regional or national differences and mentalities that coexisted with it. Koolhaas’s brief comes out of the preoccupation with Modernism that emerged in the late 1990s and has affected every aspect of the architectural profession, from building to discourse. It also provides, however, a useful prism through which to consider three collections recently donated to the RMIT Design Archives.

Alistair Knox is well known as a pioneer of adobe and organic building practices in the rural suburbs north-east of Melbourne. He was honoured in his lifetime and has an entry in the Australian Dictionary of Biography and Philip Goad and Julie Willis’ Encyclopedia of Australian Architecture. But for all that he still remains somewhat outside the mainstream histories of Modernism in Australia, possibly because he never completed his architectural education, worked away from the city centre and developed a practice that was idiosyncratically his own. He was in many ways, by upbringing and choice, a non-conformist. Yet the hundreds of drawings donated recently to the Archives by the Knox family and Bohdan Kuzyk indicate that the range and breadth of his practice is startling and unexpected, and that it kept pace in its own way with the development of Melbourne’s modernist trajectory from the 1940s to the 1980s. In so doing it provides an instructive counterfoil to our urban modernist story and offers another view of what Modernism might have been.

A small collection of works from the Estate of Berenice Harris, for over thirty years an architect and eventual associate in the office of Grounds Romberg and Boyd and later a director of Romberg and Boyd, allows a rare perspective on a successful architect whose career was occluded by that of her famous peers. The reasons for this are complex but would have to do partly with the fact of her not being a design principal in the office and also, to her gender. This collection, which includes a diary from the years she project managed the construction of the iconic ETA Factory, provides one entry point into the working of an office in whose official record she is barely visible but for many years could scarcely have managed without.

Lecki Ord and Ian Godfrey’s donation of records from the Australasian Architecture Students Association documents the years from the mid-1960s to the early 1970s when Modernism was under stress. This was expressed by the growth of student activism across Australia, driven by disaffection with architectural education in the schools and the desire to participate in a global architectural enquiry which was turning away from Modernism’s truths. So they took it upon themselves to organise their own annual conventions bringing out the people they wanted to meet and hear, such as Buckminster Fuller and Cedric Price. This collection disrupts the smooth surface of architectural history by giving agency to students and providing a critical view of the institutional gatekeepers who sometimes wished to keep them at bay.

Harriet Edquist, Director
This gift comprises several hundred drawings, from the office of Alistair Knox architectural designer and landscape designer. Spanning four decades from the 1950s to the 1980s they include plans for houses, suburban subdivisions, institutional buildings, gardens and landscapes.
Alistair Knox is one of a small number of architects and building designers in Victoria who are recognised by the general public as identities and whose architecture gave rise to a regional style. He created a very large body of work; approximately 1,260 documented buildings, including suburban estates, halls, colleges, landscapes and hundreds of houses of which three were for himself and his family. Such was his success and influence that in 1983 the Australian Institute of Landscape Architects appointed Knox a Fellow and the following year the University of Melbourne conferred on him an Honorary Doctorate. Yet no Knox building is on the Victorian Heritage Register, though some are in local planning scheme heritage overlays.

Many contemporaries saw Knox as amateur philosopher, adventurer, entrepreneur, storyteller and raconteur; but he is especially known as a designer, builder, writer, lecturer, local politician/activist, and promoter of adobe construction sited within the natural environment. As Bruce Mackenzie noted, a Knox house ‘grew in the landscape in the way that trees adapted... to inevitable forces’. Knox himself wrote that ‘earth wall construction stimulates a point of view and a relationship with nature that no other material is able to do. It makes everything seem possible by retaining much of the wonder and mystery that is the power of the natural environment’.

While Knox presented different aspects of himself to different people and few seem to have seen the whole person, as our work proceeded, we saw a larger presence emerge, one that could stand alongside the great Victorian modernists Robin Boyd, Peter McIntyre and Kevin Borland. This is expressed in Knox’s distinctive Romantic world-view, his perception of the Australian landscape, of modernity, of his place in a historical continuum and in his relation to artists. It is also expressed in his developing a recognisably regional ‘Eltham Style’.
of architecture and landscape practice, as a writer
of some eloquence and breadth, and activist and
municipal politician.

Youth
Alistair Samuel Knox was born in a Federation style
house on a five-metre frontage, in Ashworth Street,
Middle Park. As a boy he noticed that
the road system in this part of the municipality
comprised as much as sixty percent of the total
land space! ...this liberality of street space kept
the generally small pieces of land the individual
houses occupied from conveying any sense of
meanness or poverty. Instead, a relaxed, natural
spaciousness - something the twentieth-century
suburb has lacked - was created. 5

From a dedicated evangelical Free Presbyterian
family, 6 Knox felt that the Sunday Meetings gave
him 'a sense of identity in a clearly identifiable
community. Every member had an equally significant
part to play'. 7 As a boy, he had access to his Uncle
Jim's magnificent tool collection, with a carpenter's
bench handed on from Uncle Jim's father, George
Forman. This made a deep impression:
George had been a joiner, and his tools were
branded with his name countersunk into them.
His beech wood jack-plane was a sermon of
constancy. The grip of his left hand had worn its
shape into the front of the plane, and his right
hand fit perfectly on the handle he had used
every working day for forty years. 8

Knox was educated at Scotch College from 1925–27,
after which he began working as a clerk at the State
Savings Bank of Victoria in Bay Street, Port
Melbourne, on £75 per annum. He took up a
part-time accountancy course, but abandoned it
to attend night classes at the National Gallery of
Victoria Art School then under Bernard Hall. Here
he met Sam Atyeo and Moya Dyring and during the
1930s he mixed with Melbourne's leading promoters
of modern art and design including Cynthia Reed,
John Perceval, Sidney Nolan, Neil Douglas, Albert
Tucker, David and Arthur Boyd, Fred Ward and
writer Alan Marshall. 9 He visited houses by John
Harcourt, the pioneer mud-brick builder and later
was friendly with Matcham Skipper who had grown
up in the house that Walter Burley Griffin had
designed for his father Mervyn Skipper in 1927 in
Eaglemont. Skipper remembered 'seeing the great
architect coming over the hill to take tea with my
mother, always with a bottle of wine, always in
sports clothes'. 10

Glenard
In 1937 Knox married Mernda Clayton, a domestic
arts teacher, at the Littlejohn Memorial Chapel at
Scotch College. Having first searched in Camberwell,
which they rejected for its neatness and formality,
they found a boathouse to live in, which still exists,
near the Yarra River in the long backyard of a
property at Rudder Grange, Fairfield, for which Knox
designed furniture. Two years later they bought a
block of land in then unmade Mossman Drive at its
junction with Glenard Drive, on the Glenard Estate, one of Griffin’s two remarkable subdivisions in Heidelberg. Their block was opposite two Griffin houses, the Lippincott House (1917) and Pholiota (1919–1920): the first designed in collaboration with Roy Lippincott, and the latter by Walter and Marion Griffin. Knox reacted instinctually to the ‘spirit of the cave’ Griffin’s design inspired, and noted that ‘the more the neighbours complained about his leaky buildings, the more highly I regarded them. . . They were a natural extension of the landscape they occupied’. 

From there Knox rode his bicycle to the bank, now at Preston, which provided the loan for the ‘Californian bungalow’ house they began building just as World War II was declared. It used recycled materials, doors copied from Pholiota, random stonework and featured square-flagged terraces, verandahs, and a strong relationship to the landscape.

Their neighbours included journalist Fred Aldridge, who in 1946 was a founding member of the Press Club of Victoria, Alan Nicholls, Fred and ‘Puss’ Ward and Murray Griffin, artist, who with his wife Norrie and their sons was living in the Lippincott house, architects John La Gerche and Bob Eggleston, and future architect John Pizzey. Generally on Saturday afternoons, the little community wandered down to the Old England Hotel for a couple of beers in the old part of the hotel, unaltered since its construction in 1847.

Frederick Romberg was also a neighbour at 30 Mount Eagle Road, East Ivanhoe, and when the two men heard about Montsalvat, which had a reputation among middle-class suburbia as a place of free love, they set off for this ‘Holy Grail’ of creativity. Built of pisé de terre, adobe and recycled demolition materials, it was the work of Justus Jorgensen and his followers who had acquired eight hectares of land immediately after the Depression on which to build their utopian settlement with its common lifestyle and common ownership of possessions. Knox thought its inhabitants were interesting and intelligent, but their view of spirituality was diametrically opposed to that of his family. However from 1947 he became a regular visitor to Montsalvat, though was never a committed Jorgensen acolyte.

Still with the bank, Knox began a part-time pottery course at Melbourne Technical College in 1941, but as the War came closer to home he realised ‘for the first time just how useless he felt’. So from 1942 he spent his spare time with the Volunteer Defence Corps, transferring to the Naval Auxiliary Patrol in 1943, then in 1944 to the Royal Australian Naval Volunteer Reserve. He served in Papua and New Guinea waters, particularly in the Trobriand Islands, on HMAS Martindale, HMAS Amohine and HMAS Stingray. On leave in Sydney, he became aware of Francis Greenway’s St James Church, its proportion and its brickwork, its beauty and completeness, on axis with Macquarie Square. It created
**This Page**
Holmes House, known as ‘Periwinkle House’, 1948, plan

*Australian Home Beautiful*, February 1950, p48

RMIT Design Archives

**Bottom**
Busst House, 1949

Photographer: Tony Knox, 2014
an extraordinary sense of contained space. It was the genesis of my architectural career and understanding. In a single bound, my sights were raised from single structures to a new sense of visual totality and comprehension. In addition, I discovered that Greenway was in the direct line of Repton and the great eighteenth-century English Landscape tradition.16

Discharged in Melbourne in 1945 as leading seaman, Knox resumed work at the bank but in 1946 took advantage of the Chifley government’s Commonwealth Reconstruction Training Scheme for Returned Servicemen and began a Diploma of Architecture and Building Construction at the Melbourne Tech. He had done part of Year 1 Building Construction Practice and Theory in the Navy by correspondence and so was placed in Year 2 for those subjects. He ‘very easily’ passed Years 2 and 3, which comprised the whole building side of the architecture course as well as the final-year exams. Then he left because ‘I was thirty-four years old and desperate to get out of the bank’.17

First building phase

During his architectural course, Knox had started building a house next door to his own in Glenard Drive, for Gerry Moore. It had a flat roof and was a local version of Wright’s Usonian house, with a courtyard and long lines of French doors and casement windows. Wynn Roberts, a Shakespearian actor, became Knox’s first foreman on this house and enjoyed building its stone chimney and low stone walls. Then in 1947, Knox was approached by Frank English, a returned serviceman who had accumulated £600 in deferred army pay, in addition to a hilltop allotment in Phillip Street, Lower Plenty, that commanded a superb view of the Eltham Valley and the Dandenongs. He had seen service in the Middle East and North Africa and so was familiar with mud brick, its economy and its inherent beauty. English was a ‘gentle soldier,’ he became a male nurse when discharged, and had a group of male friends who would share the house with him.18 Encouraged by English, Knox built his first earth building there, a simple rectangular block on a concrete slab with a skillion roof, five Yellow Box tree trunks as beams, 900x600 mm mud brick piers, and with French doors facing the sun.19 Knox asked Sonia Skipper, Matcham’s sister, to supervise the building and her workforce consisted of Larry Stevens, Gordon Ford and Tony Jackson, all returned servicemen. Knox thought she may have been the first female site foreman in Australia.

G F Middleton of the CSIRO Experimental Building Station, Ryde, NSW, had been researching mud brick (pisé) and had published pamphlets about it.20 These pamphlets, brought to the local council’s attention by Knox, persuaded them to agree to a permit, the first building permit for an earth construction building in Victoria. It was a cost-plus job, and when English’s deferred pay ran out, he refused to pay further, and Knox had to make up the difference. But Robin Boyd published it in his *Age* Small Homes Service weekly article and also in *Australian Home Beautiful* and Knox wrote articles on it for the *Age* and the *Herald*.21
The Busst House (1948–49) had a bituminous felt flat roof and curved wall, built by Horrie Judd assisted by Les Punch, a railways employee, and Gordon Ford.25 Here, Sonia was given full rein over the ‘artistic on-site decision-making’ and execution. Her finishing subtleties embellished Horrie Judd’s powerful primitivism, built by long-haired staff. This was more complex split level slab construction. As concrete trucks had not yet appeared in Melbourne, Horrie decided he and Gordon should perform the Herculean task without any machinery: in one day they mixed 55 cement bags with ten tons of sand and screenings. However, they did use a crawler tractor and dynamite blasting to form the site. Complete construction was staged over 15 years.

In 1948 Dorian Le Gallienne and his lifelong companion Professor Richard (Dick) Downing, commissioned a weekend house in mud brick on the river at Eltham. Over the following 15 years Knox designed and built four different structures on their property. He recalled Dorian and Dick had a comprehension of the total landscape in its relationship to humanity that I had never before encountered. In addition, they had an ability to see quality where others could not. Like everyone else at this time, I was itching to be clever in design. It was Dorian’s explanations which caused me to slow down and think in simple, timeless proportions - to relate to the powerful landscape, rather than try to outdo it.26

Ellis Stones was the landscape architect on the project and Gordon Ford was one of his labourers, ‘his best pupil’ according to Knox. Clifton Pugh also laboured on this project, making mud bricks. The Sibbel brothers were the foremen.
In 1948, four women proposed to build three timber houses on eight hectares in a Templestowe orchard: a joint house for Polly and Guelda Pyke and separate ones for Val and Yvonne Cohen (the Pyke-Cohen Houses). They had independent means, and this gave Knox his first chance to produce three sizeable houses. It was an idyllic scene, particularly as these would be almost the first houses that could be seen from the west, across the Yarra Valley, before any orchards had been subdivided.

Knox moved his family to Eltham in 1949. Five years later, when Mernda was working at the Brotherhood of St Laurence in Fitzroy, she was hit by a car and killed while crossing Brunswick Street. Their son, Tony Knox, was 15. By this time Knox and Mernda had already separated and later that year Alistair married Margot Edwards who worked with Ellis Stones as a pavior and planter.

With a team of builders that included Ford, Judd, Douglas, Jackson, Cyril Jacka, Peter Glass, Wyn Roberts, Tim Burstall, Alan Green, Hal Peck, and Brian Stack, Knox’s practice expanded and he completed in quick succession the Murphy’s Creek Homestead, near Tarnagulla, and houses for Tim and Betty Burstall, Freddie and Verna Jacka, the Clendenens, and Hal and Joy Peck, all very near to each other, off Napier Crescent, Eltham.

From 1957, he also completed a sequence of numerous and varied small houses on the Hillcrest Estate, in Lisbeth Avenue, Donvale, for Dome Constructions Pty Ltd of 55 La Trobe Street, Melbourne.  

**Modular architecture**

Knox built his second family house on the corner of the Pine Trees property in York Street, Eltham, between 1956–1958. It was rectangular, with a slab-on-ground, and a low-pitched roof with a large central ridge beam, vertical timber cladding and an extensive window-wall. This was of Knox’s own design, on the module of its 1,220 mm Stramit roof, which was supported on exposed dressed oregon beams. The roof was clad with malthoid bitumen and creek gravel, later replaced with Klip-Lock steel sheeting. It had non-load bearing internal timber stud walls lined with V-jointed leather-patterned tempered Masonite, and a brick chimney.

After this prototype building, Knox virtually always used modular design (1,220 mm, or 4 foot, then later 900 and 1,800 mm modules) with point loadings on the module centre-lines, and the simplest number of junction devices for the medium and materials used. They had timber or brick infill, but the window-wall comprised up to 60% of the walls. He exposed the timber beams in ceilings, and used clerestory lighting, initially with 150x25 mm hardwood boards lining the ceilings, but later strawboard that would span the 1,200 mm between rafters, though later he returned to timber. He almost always avoided plaster, preferring organic materials and finishes. He insisted that two elements never be used where one would do, that everything should count, leaving a sense of inevitability, which he claimed to derive from Wright. He also valued timeless worn down shapes. He fully realised that many thought of his preferred building techniques and finishes ‘primitive and unfinished,’ but his motto was as Goya’s, that: ‘A painting, the effect of which is true, is finished.’
The credit squeeze of 1961 had a deleterious effect on the Knox building enterprise. When architect Suzanne Dance worked for Knox about this time at York Street, the only employee was landscape designer Peter Glass, drafting. But as early as 1961, Knox discovered he had a following, the ‘Knox Box’ watchers, and he lamented that builders partly imitated his work for greater profit.

Shortly after this, he and Margot managed to obtain land at 2 King Street, off Mt Pleasant Road, Eltham, from an orchardist friend, Eddie Anderson, and he began work on a large mud-brick house there for his expanding family. Built in adobe with a brick and stone floor, it was arranged about a covered internal courtyard lit by a clerestory window, the four external walls had 2,400 mm openings at the ends and 3,700 mm at the sides, open to the exterior and surrounded by large peripheral informal sleeping and living zones. There were no doors from the central space, but splits of bullock hides were sewn together into hangings to draw across at each end, as Griffin had done at Pholiota. A folding panel made from old pew backs, could close one of the larger openings. The discipline of a tight budget produced ‘an aura of inspired improvising. . . . [The building process] recaptured the early days of sun-tanned brick-makers and water shortages’.  

Architecture and landscape: the second building phase

Knox enrolled part-time in the town planning course at Melbourne University under Neil Abercrombie, son of English architect and town planner, Patrick Abercrombie. In mid-1962, with John Duncan,
Margaret Hendry, Mervyn Davis and Peter Glass, he attended the initial meeting to discuss forming a professional institute for landscape architects (to be known later as the Australian Institute of Landscape Architects or AILA), at the home of Ellis Stones. This led to a number of commissions involving landscape design.

In 1963, George Clarke of Urban Systems invited him to design the landscape for a neighbourhood in Woden Valley, Canberra, which was implemented, although Knox was very disheartened when his Griffin-like system of private commons was deleted.

His 1965 commission for Cobungra Station, between Omeo and Mt Hotham, produced a more daring response. Influenced by the Picturesque landscapes of Lancelot ‘Capability’ Brown, he flooded two creeks to produce artificial lakes and secondary water supplies while retaining the forested ridgelines to arrest erosion. He sited the house with care, considering the ancient worn landscape and the need for solar access and warmth in a cold climate.

Between 1970 and 1980 Knox’s second phase of more sophisticated designs in mud brick, stone and timber emerged. In 1971, he went into a partnership with

Eric Wilson noted in *Australian Home Beautiful* that tying a building intimately and sympathetically to the landscape was ‘a quality that seems more prized in Melbourne than other [Australian] capital cities, if the success of the designer Mr Alistair Knox is any criterion’.  

Between 1970 and 1980 Knox’s second phase of more sophisticated designs in mud brick, stone and timber emerged. In 1971, he went into a partnership with
Peter Hellemans, his foreman who controlled the building, while Knox concentrated on design. For him, the design process was fluid, adjusting to the client needs. This was a productive period when his work was more widely recognised. The Wain House, Warrandyte (1972–73) was the first of a series of owner-built and sub-contracted designs, but designed and supervised by Knox. By 1975, earth construction had become common in Eltham. The Knox office, which usually had about four employees, including John Pizzey, Peter Jarvis, Barbara Telford, and Robert Marshall, was constantly approached with enquiries by visitors and phone calls from the eastern states. John Pizzey qualified as an architect and town planner and became an associate in the firm.

By 1970, Knox had joined with local landscape designer Ivan Stranger, who with Gordon Ford and Peter Glass designed the town park, which was established on six hectares at 829 Main Road, Eltham, in 1975. It had been the local rubbish tip in the centre of the town and Knox had been determined to turn the eyesore into a park; fittingly it now carries his name, Alistair Knox Park. He also moved to save a stand of Candlebark trees (Eucalyptus rubida) on the Jelbart Estate (off Arthur Street and Hartland Way), Eltham, which was being developed by Development Underwriters Ltd. They located the required open space at the rear boundaries of the allotments, forming a series of walkways, or linear parks, along the gullies, similar to a Radburn development and perhaps influenced by Griffin’s Glenard Estate.

Later as a member of Eltham Shire Council from 1973 to 1975, and President in 1975, Knox influenced the development of the Woodbridge Estate (south and east of Arthur Street) by installing power lines underground, reducing road widths, deleting some footpaths, and all front fences. He would have preferred to eliminate all paling fences and introduce indigenous planting across Eltham. Like Robin Boyd, Knox despised the ‘dreary suburbia’ of ‘dreaded paling fences’ in both visual and social senses; yet he did not disparage suburbs as such, and often spoke of the possibility of a ‘natural garden suburb’ and ‘environmental living’ on a suburban block.35

Knox’s wider activism and municipal politics were possibly derived from his evangelical spiritual life. He worked to prevent a restaurant proposed for an island in the Royal Botanic Gardens, and the subdivision of the Little Desert for agriculture in the late 1960s, and to prevent what is now Westerfolds Park, Templestowe, being subdivided for housing.

**All Images**

Houses for Dome Constructions, Hillcrest Estate, Donvale, 1958-1960 showing timber, Mt Gambier stone, and brick construction

Photographer: Tony Knox, 2013
He argued against the expansion of Melbourne: ‘The problem of rapidly inflating land prices keeps spelling out that major Australian cities are too large, and that their continued growth reduces the quality of life... We have a land that is capable of real decentralisation’.36

Knox became consultant to activist community groups across Melbourne, fighting inappropriate subdivisions and alienation of public space, forming allegiances with local councils to prepare master plans and management proposals for the Yarra River, such that he admitted to using the title ‘landscape architect’ purely for political advantage.37 Knox, Stones and Grace Fraser were among the most active in early landscape conservation disputes in Melbourne.38

Despite, or because of his admiration for Griffin, Knox was dismissive of ‘over-planned’ Canberra.39 In 1973, he designed a house there for John Nicholas, an ardent admirer of Frank Lloyd Wright. The site was difficult with winter solar access in one direction and views in the other. Its ‘sickle-shape’ of colliding cylindrical flat-roofed forms, reflect the boulders, hills and curving creek of the landscape.40

When asked by the Presbyterian Board of Missions of Australia to design a shelter for the Pitjantjatjara people at Ernabella Mission (now Pukatja) in the Anangu Pitjantjatjara Yankunytjatjara Lands in South Australia, he used self-supporting arched corrugated steel sheet because it was simple to make, was inherently structural, provide a functionally flexible space that the occupants could evolve for themselves, and was easily portable, since would its occupants not continue live in a place where someone had died.41 He noted ‘They seem so tied to the landscape that they appear to dissolve into it and it seems a crime to design buildings which separate them in any way from it’. He used a similar approach of cross-vaulted superimposed corrugated sheeting over a cruciform plan for ‘hurricane-proof’ housing following Cyclone Tracy in Darwin in 1975 for clients David and Robin Freeman.42

Knox published Living in the Environment in 1975 followed by Alternative Housing and We are What We Stand On. A Personal History of the Eltham Community in 1980. In these books, he reveals himself as an eloquent writer and through them he became known beyond Australia. Lynnsay Prunotto learnt of him in South Africa, wrote briefly of him in an article on ‘vernacular’ architecture, and then came to live and practise in Eltham.
Institute, Geelong, and when Peter McIntyre was Professor of Architecture at Melbourne University, he also led student groups to visit Knox between 1988 and 1992. For his part, Knox spoke admiringly of Boyd, Gregory Burgess and Suzanne Dance, who Knox claimed was ‘the best designer he’d worked with’.

Knox had connections with many of Victoria’s eminent modernist architects. Kevin Borland signed at least one of Knox’s drawings as nominal architect. He was a friend, employer and collaborator of the important landscape designers Stones, Ford and Glass. His work can be comfortably placed within the context of post-war Melbourne Modernism. Furthermore he was instrumental in the development of the next generation of regional builders and designers including architects John Pizzey, Morrice Shaw and Robert Marshall, building designer Bohdan Kuzyk, builder Peter Jarvis and ‘countless’ owner-builders.

His design of the Coller House in Eltham (1973–1974) was built by his son, Hamish Knox, who remains a builder utilising recycled materials which he calls ‘sculpture in structure’. His youngest son, Alexander, designs and builds sinuous organic furniture, while his eldest son, Tony, had worked for his father as a carpenter, and his second wife Margot Knox was an acclaimed painter and mosaic garden designer. Some of his details and his aesthetic may have been adapted by Graeme Gunn for Merchant Builders and he probably influenced Charles Duncan. Knox’s Romantic and spiritual aspiration survives in the more eclectic and spiritual work of Gregory Burgess who worked for Knox, making mud bricks, in the university vacations from 1964.

Amongst works from this period, Worawa College, Strathewen (1981), a hostel and dining hall within Shepparton TAFE, was designed to be built by the students. The Anver House, Doncaster East (1981), is a compatible neighbour to the Merchant Builders houses designed by Graeme Gunn and others while the Duff House, Donvale (1982), is by contrast very large, split level and dramatic. At Millicent, South Australia, the Hooper House is reminiscent of Robin Boyd’s Baker House near Bacchus Marsh with a landscaped central courtyard. Allan and Lee Lim Joon were some of Knox’s most loyal clients: their 1983 house at Somers was the third he had designed for them. The first was hexagonal and was supervised by Kevin Borland. The 1983 Shugg House at Shoreham, though not large, was very dramatic. The 1984 Roberts House at Strzelecki was designed to respond to its context of beautifully rounded hills. Bohdan Kuzyk recalls driving to that site and Knox’s unexpected enthusiasm for Gregory Burgess’s complex Hackford House at Traralgon that they passed on the way, which possibly influenced the design of the Roberts House.

Last years
In the last years of his life Knox was widely acclaimed as a building designer and landscape architect. He wrote for newspapers, spoke on radio, and hosted ‘open houses’ and student visits to Mount Pleasant Road to demonstrate his building and landscaping concepts. He frequently lectured on environmental design, architecture, building and landscape, and the aesthetic value of the Australian environment. After a lecture at Melbourne University in 1965 Knox invited the students to his house and studio; every year Allan Williamson took students there from the Gordon Institute, Geelong, and when Peter McIntyre was Professor of Architecture at Melbourne University, he also led student groups to visit Knox between 1988 and 1992. For his part, Knox spoke admiringly of Boyd, Gregory Burgess and Suzanne Dance, who Knox claimed was ‘the best designer he’d worked with’.

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Knox House 3
Eltham, 1961
interior

Photograph: Courtesy
Knox family
This Page
Original sketch plan of the Nicholas House, Canberra, 1973
Alistair Knox, Living in the Environment, p90.
RMIT Design Archives

Opposite Page
Top Left
Hurry House, Eltham, 1966
Photographer: Tony Knox

Bottom Left
Huggett Barn, Eltham, 1978
Photographer: Tony Knox, 2013

Right
Knox drafting office, Eltham
Photographer: Tony Knox, 2013
Conclusion

In general, Knox’s approach was modernist in its embrace of light, space, proportion, unadorned minimalism, modularity and orientation. His buildings sit empathetically within the natural landscape and his materials were nearly always those he perceived as ‘rustic, and reclaimed’; he sought to build homes for people, not monuments to their architect. Sonia Skipper observed that his houses ‘were for people and suit their lifestyles. At Montsalvat, Jorgy’s interest had been purely aesthetic – he didn’t care what went on inside a building as long as the proportions were right and it fitted into his overall [visual] scheme. Alastair would take me along when interviewing a prospective client, walk over the land with them, discuss their lifestyle and how they might like their home to be arranged. This approach I found most intriguing’.46

He referred to historical architecture, including the Parthenon with its perfect siting, the ‘natural’ landscaped gardens of Humphrey Repton and ‘Capability’ Brown and the built works of Francis Greenway. He felt that medieval architecture, based on the human form, resulted in emotive spaces. Oddly, although he must have been aware of them, Knox did not refer to architects and theorists of the English Arts and Crafts movement such as John Ruskin, William Morris, C R Ashbee and William Lethaby yet some of his writing is almost Ruskinian: ‘There is a spirit in re-used material in the same way as there is poetry in some words, which when we use them recall other scenes. It’s not corny. It’s elemental experience and the stuff of life’.47

He also admired the Cairo architect, Hassan Fathey, who pioneered appropriate technology for building in Egypt, especially by re-establishing the use of adobe and traditional building designs, and, Pier Luigi Nervi, who he felt made concrete seem light and fluid and was ‘the world president of the instinctive inventors association’.48

Knox was responsible for some significant technological and administrative innovations. Sonia Skipper may have been the first female foreman in Australia when she took on the job of supervising construction of his early houses. His building processes were participatory. He preferred the work of informed amateurs as site workers. He also proposed establishing centres to store modular sheet materials for domestic builders. In the early 1970s, at his Mount Pleasant Road house, he hosted regular ‘Earth Days.’ He encouraged owner-built and sub-contracted designs, which he designed and supervised.

Knox remained closely identified with the Eltham community. His and Margot’s home offered accommodation and support for two generations of painters, potters, sculptors, poets and thinkers. He was a Shire Councillor and in his year as President, Alistair Knox Park was established. Alistair Knox died in 1986 while visiting clients at Sunnycliffs, near Mildura, with his last assistant, Bohdan Kuzyk at his side. He is buried in the Eltham Cemetery.

Richard Peterson is an architect and retired conservation consultant, who taught at RMIT University for 20 years.

Bohdan Kuzyk is a building designer practising from Eltham. He worked with Knox for three years.
Most of the drawings survive. The jobs are numbered chronologically beginning at no 101, although not always dated, see http://alistairknox.org/building/list?street=&suburb=&client=&year_built=1958&jobnumber=&submit=Find

Knox properties receive 11 mentions on the Victorian Heritage database; 4 properties are identified but not protected, 7 are covered by heritage overlays in municipal planning schemes, 1 is mentioned but not recommended for protection and 1 is on the National Register.


Alistair Knox, A Middle Class Man: An Autobiography, chapter 1, alistairknox.org/book.

The Free Presbyterian Church of Australia (Felix), founded in 1846, was one of three Presbyterian ‘sects’ which refrained from amalgamating into the Presbyterian Church in Australia (Continuing) in 1901. It continued its separate existence until 1953 when it amalgamated with another of the separatist groups, the Synod of Eastern Australia also founded in 1846. It survives today as one of the nine Presbyterian sects that remain outside the Uniting Church of Australia founded in 1977. Knox was a member of the Presbyterian Church of Australia, earlier in Montmorency, then in Eltham (about which he wrote a short history), until his death.

Knox, A Middle Class Man, chapter 4.

Knox, A Middle Class Man, chapter 5.


Tony Knox, conversation with Richard Peterson.

Carlotta Kellaway noted that ‘Montsalvat was the temple, or home of the Holy Grail, the most precious chalice, which only the most perfect knight could hope to find in his ultimate quest’ quoted in Philip Goad, Melbourne Architecture, Boorowa, NSW: Watermark Press, (1999) 2009, 140.

On Tuesdays and Thursdays from 4.30 - 6 pm after classes that Jorgensen taught at his nearby studio, Knox joined the group crowded into Jorgensen’s Brown Room in the Mitre Tavern. Most would then proceed to the Latin for the evening meal. Little time would be lost because wine could be consumed with meals only until 8 pm, when the bottles would be removed, even with the food partly eaten. Alistair Knox, A Middle Class Man: An Autobiography, chapter 31.

Knox, A Middle Class Man, chapter 5.

Knox, A Middle Class Man, chapter 22.

Knox, Living in the Environment, 9, which gives it as ‘Building Practice and Theory.’


alistairknox.org/


Knox, We are What We Stand On, 37, and Knox, A Middle Class Man: chapter 32.


27 Tim Burstall, introduced and annotated by Hilary McPhee, *Memoirs of a Young Bastard: the Diaries of Tim Burstall*, November 1953 to December 1954, has a map locating the homes of all of these Eltham identities of the early fifties.

28 4 foot and later 3 and 6 foot modules. Knox did not like metric (the 1,000 mm module – he preferred the medieval human scale measurements, as he once explained to Bohdan Kuzyk, “try opening a one metre wide door as opposed to a 900 wide door.” If it needed to be wider than 900 then he would go to a 1,200 (1,220, or 4 foot) wide sliding door.


30 Suzanne Dance, conversation with Richard Petherson, 10 May 2014.

31 Split leather is created from the fibrous part of the hide left once the top-grain of the rawhide has been separated from it.


43 Allan Willingham, personal communication to Richard Petherson, 1 March 2014.

44 Alistair Knox, personal communication to Bohdan Kuzyk.

45 David Francis, personal communication to Richard Petherson, May 2014.


This archive comprises architectural drawings, specifications, correspondence and other documentation relating to Harris’ work in the office of Grounds Romberg and Boyd; Romberg and Boyd, and, as a solo practitioner. Date range c1958–1982.

Berenice Harris studied architecture at Melbourne Technical College (now RMIT University) during the War, although she did not complete her diploma until the late 1950s. Having worked briefly for Frederick Morsby and builders Prentice Bros & Minson she joined Frederick Romberg’s office in 1947 and stayed there, with one or two interruptions and over its various permutations, for almost 30 years.

During the years of the partnership of Grounds Romberg and Boyd, Harris worked mainly with Romberg on the iconic ETA factory in Braybrook, numerous buildings for Ormond College at the
University of Melbourne as well as the University’s Microbiology Building for which she produced hundreds of drawings. These projects are reflected in the Archive which has a diary recording activities relating to the ETA factory 1958 to 1959, as well as letters concerning Microbiology, Ormond Library and Menzies College, and, La Trobe University designed by Boyd. With the dissolution of Grounds Romberg and Boyd, Harris remained with Romberg and Boyd until 1975. These years are represented by financial diaries (1970–1973, 1975) as well as specifications and drawings for several houses.

Harris left Romberg and Boyd in 1975 after falling out with Romberg, and went into solo practice. She designed residential projects, additions and alterations to two private hospitals and extensions to the University of Melbourne boathouse, all documented in the RDA Collection. A member of the Lyceum Club, she was on its long-range planning committee for which she prepared a report in 1977. In fact the major part of the Harris archive relates to her work for the Lyceum Club in Ridgway Place, Melbourne, which Ellison Harvie had originally designed when a partner of Stephenson and Turner (1959). The Collection includes a perspective watercolour and working drawings from 1958–1959; Harris’s reports, recommendations and drawings of the 1970s, and the alterations carried out when Harris was working from Ray Barnard Brown’s office between 1980 and 1982.

While the Harris Archive reflects only a fragment of Harris’s working life, it is a valuable addition to the RMIT Design Archives’ Romberg and Boyd Collection, in that it helps to animate the presence of Harris, whose outstanding drafting and organisational skills were indispensable to the success of three significant Melbourne architectural practices from 1947 to 1975.

This collection comprises material relating to the Australasian Architecture Students Association when both Lecki Ord and Ian Godfrey were active members. It documents the organisation of the AASA with minutes of meetings, correspondence, financials, and newspaper clippings. The Melbourne, Hobart, Adelaide, Perth and Sydney annual AASA conventions are represented by correspondence, reports, programmes and photographs, such as Cedric Price at the 1967 Hobart Convention.
In addition there is a small collection of publications by AASA, and the architecture students’ associations in Queensland, Victoria and South Australia. AASA published AASA Action and Ink as well as Bill Mitchell’s honours’ thesis, New Skills for Designers, which he had completed at the University of Melbourne. The architecture students of Adelaide University called their 1960s publication Fabric, while those in Brisbane named theirs Scarab. The inclusion of Archigram 8 Milanogram Incluso Popular Pak and ARse (May 1970), together with correspondence from Alvin Boyarsky, director of the International Institute of Design, and soon-to-be-elected Chair of the Architectural Association in London as well as Jane Abercrombie from the Bartlett, indicate something of the international framework in which the Australian students were operating. Indeed, the programme for the 1965 convention held in Melbourne was prefaced by expressions of goodwill from Prime Minister Sir Robert Menzies, Pier Luigi Nervi, Fritz Janeba (then based in Ankara, Turkey), James Stirling, Polo Soleri, Buckminster Fuller and Gavin Walkley. Buckminster Fuller was something of a favourite at this time, appearing later at both the Perth and Sydney conventions.

This rich material not only offers an insight into the role of student activism in late 1960s and early 1970s Australian architectural education but also illuminates other collections in the Design Archives. The archives of some of the people who appear in the AASA files as students, teaching staff or designers such as Bill Nankivell, Bernie Joyce and Alex Stitt from Weatherhead and Stitt, are housed here while the nature of the material itself which is often hand written and illustrated, illuminates something of the culture of graphic design and independent publishing of the period.

Harriet Edquist
Correction

In the last issue of the *RDA Journal* (3:2 2013) the Lightworks logo (pp 22–23) was attributed to George Kral as it was included in an album of designs in the Kral Family archive. Alex Stitt has sent this clarification: ‘The Lightworks logo was designed for Tony Yencken by Weatherhead and Stitt. We had done the Merchant Builders graphics for David Yencken, and Tony came to us when he started Lightworks. It was designed by Bruce [Weatherhead]. When we showed it to Tony he took a deep breath and approved it—but only, he said, if the name also appeared somewhere in English’.

**Augmented Australia 1914–2014 at the 14th International Architecture Biennale in Venice**

The RMIT Design Archives was privileged to be part of Australia’s contribution to the 14th International Architecture Biennale in Venice, Augmented Australia 1914–2014.

The creative team felix._Giles_Anderson + Goad created a three-part installation comprising a temporary pavilion, a downloadable app containing digital re-creations of 22 unrealised historical and recent projects, and a catalogue with essays.

The digital models can be activated by mobile phone and seen at full scale at various sites around Venice, thus superimposing Australia’s unbuilt modernist heritage on a completely different host creating a curious form of photomontage.

The Design Archives’ contribution was a set of small black and white photographs of Frederick Romberg’s competition entry for Adelaide Boys’ High School (1939) which provided sufficient information for a persuasive digital recreation.